

**Minutes of the District Development Committee (DDC) meeting held on 30<sup>th</sup> November, 2022 at 1.00 P.M in the conference hall of DC'S office Darrang under the chairmanship of Deputy Commissioner, Darrang to review the progress of different department's ongoing schemes and programmes and to resolve the inter-departmental issue under all the Department of Darrang District.**


**Department wise Discussions:**

Name of the Department	Discussions & Decision	Action to be taken by
Health & Family welfare	<ol style="list-style-type: none"> <li>1) 98.29% of 1<sup>st</sup> dose and 84.74 % of 2<sup>nd</sup> dose covid vaccination has been covered so far for 18<sup>th</sup> plus population and for the age group of 15 plus population 121.66 % of 1<sup>st</sup> dose and 88.67 % 2<sup>nd</sup> dose has been administered.</li> <li>2) As reported by Joint Director of Health Services, a special drive "Mission Tejashree" will be taken up from next month where children of six month and above as well as school going children, lactating mothers &amp; pregnant women who remain in reproductive age group will be covered.</li> <li>3) All land related issues concerning allotment of land for proposed sub-centres to be resolved by the concerned COs within seven days, further Labour officer , Darrang is requested to take up the matter of allotment of land in Tongani tea estate (Bangalore division) with concern garden manager immediately.</li> <li>4) Regarding percentage of birth dose, performance of the district is low (84%), hence Joint director of health services is directed to take necessary steps to improve percentage of birth dose immediately.</li> <li>5) Necessary fund shall be released immediately for installation of laparoscopy machine at Mangaldai Civil Hospital.</li> <li>6) As reported by B.D.O of Pub Mangaldai Dev. Block the construction of Chaoulkhua health sub-centre is going on under 15<sup>th</sup> finance commission and will be completed by the end of December and will be handed over to the health department. further he also informed that Puthimari health sub-centre's construction is almost completed and will be ready for handover soon.</li> <li>7) As informed by Joint director of health services ,intensive drive related to immunization will be organized soon in the district. This drive includes identification of left-out, dropout children in priority areas, identification of high risk areas(HRAs), to ensure that the partially immunized and un-immunized children are fully immunized as per the National Immunization schedule.SID is proposed in the 2<sup>nd</sup> week December, 2022 for three consecutive months, i.e.. December, 2022, January &amp; February, 2023. Head Count Survey for the purpose of identification of left-out, drop-out children are currently going on in all the health blocks</li> <li>8) Govt. of India has framed a " Roadmap to measles and Rubella Elimination by 2023". For achieving the goal of elimination, each district to mobilize all resources optimally to achieve at least 95% MRCV 2 ( measles and rubella containing vaccine) coverage by 2 years of age or at the latest by 5 years of age. As per HMIS data Darrang's MR1 coverage is 98% and MR2 coverage is 94%. In this connection, an intensified drive related to immunization will be organized soon in the district .</li> <li>9) Social welfare &amp; Health department should make a joint effort for proper use of iron and folic acid tablet .</li> </ol>	<ol style="list-style-type: none"> <li>1) Joint Director of health Services</li> <li>2) DSWO</li> <li>3) B.D.O s</li> </ol>

Social Welfare	<ol style="list-style-type: none"> <li>1) As reported by i/c DSWO , 68 meetings have been conducted at GP Level by social welfare department in-collaboration with the concerned COs and health department's officials. However DSWO, Darrang is directed to organize a meeting at district library, Mangaldai involving with the Gaon-Pradhans, GP presidents, GP members, Zila Parishad presidents , CEO (ZP) &amp; all the B.D.Os and COs regarding issues concerning child marriage in the district. The meeting will be organized before 15<sup>th</sup> of December . Further i/c DSWO also informed that district level task force meeting was held on 29<sup>th</sup> November to discuss the various issues concerning women &amp; child.</li> <li>2) Construction of AWCs which are not yet started &amp; it is decided at the meeting that block level committee will be executed under new construction committee headed by DSWO and technical personnel from PWD (B).</li> <li>3) As informed by DSWO in-charge rationalization of AWCs is going on and likely to be completed within 15<sup>th</sup> of December and thereafter list to be submitted to Director .</li> <li>4) Regarding adoption of SAM children scheme, Asstt Commissioner Rini Hazarika will coordinate with all the HODs &amp; all the officers of the administration to emphasize upon them to contribute liberally to the accounts</li> <li>5) DDS informed at the meeting that transportation bill and commission of fair price shop will be released within a week.</li> <li>6) DDC, Darrang will held a meeting with concerned B.D.Os regarding slow progress of AWC's construction. Presidents and secretary of model AWCs should be call for the meeting.</li> </ol>	<ol style="list-style-type: none"> <li>1) Joint Director of health Services</li> <li>2) DSWO</li> <li>3) ACs</li> </ol>
PHE	<ol style="list-style-type: none"> <li>1) It is found that target for FHTC for the month of November couldn't be achieved , hence EE(PHE) is directed view the matter very seriously and to set targets for the remaining months . Moreover, EE(PHE) is directed to ensure that all the retrofitting schemes are completed within one month.</li> <li>2) Regarding new schemes the progress of work is 50 % and above and must be completed within March 2023 &amp; a review meeting with JJM Contractors will be held shortly to assess the progress of work.</li> </ol>	EE(PHE)
Food & Civil Supply	<ol style="list-style-type: none"> <li>1) DDS is instructed to take sustained action like checking &amp; sealing to end hoarding, black marketing of essential food items.</li> <li>2) Paddy procurement meeting to be organized in next week involving agriculture, supply &amp; agencies.</li> <li>3) DDS is instructed to put up an order for inspection of GPSS by magistrate &amp; Inspector of Food and civil supply.</li> <li>4) As on date, FP shop's E-POS transaction percentage is 97.68% and ration card's E-POS transaction is 80.69%.</li> </ol>	DDS
PWD (B)	<ol style="list-style-type: none"> <li>5) Construction of Barampur model residential school is underway and peripheral boundary wall of the school has already been completed.</li> <li>6) As informed by EE,PWD(B) 75% progress of Sipajhar stadium and 67% of Mangaldai stadium &amp; 30% progress of model women college have been achieved so far.</li> </ol>	EE,PWD (B)

Education	<p>1) For Arohan scheme, 264 nos. of mentors and 268 nos. of mentees have been identified so far, henceforth Inspector of school is instructed to arrange an orientation camp for the mentors &amp; mentees.</p> <p>2) As informed by Project Engineer, SSA, total 1951 nos. of forms were digitized under mission Bhumi Putra and so far, 31 nos of schools formally received the certificates.</p> <p>3) Regarding structural defects deducted at Tongani tea garden model school, EE, PWD, (B) is instructed to take necessary steps immediately to rectify it and submit report to DC, Darrang.</p>	Inspector of school
Agriculture	<p>1) DLC should be called immediately to approve new applicants for inclusion of new beneficiaries under PMKISAN.</p> <p>2) Under PMKSY 282 nos. of DLC have been approved so far.</p>	DAO
NH	1) EE (NH) is instructed to install rumble strips near Mangaldai College & Dhula high school.	EE(NH)
Transport	1) Total revenue collection w.e.f 01/04/2022 to 29/11/2022 is Rs-13,55,20,181/- (54.20%) out of target Rs- 25 crore.	DTO
Miscellaneous	<p>1) Gaon Sabha will be organized on 2<sup>nd</sup> of December in every GP. ADC (Revenue) will coordinate the matter with concerned department &amp; B.D.Os will take necessary steps to publicize the Gaon Sabha.</p> <p>2) Videography of Gaon Sabha is mandatory for onward submission of it to Govt.</p>	<p>1) ADC (R)</p> <p>2) B.D.Os</p>

The meeting ended with a vote of thanks from the chair


  
Deputy Commissioner,  
Darrang, Mangaldai.

Memo No.DDP/DDC/1/2018/pt/  
October, 2022

Dated.

Copy to :-

1. The Addl. Chief Secretary to the Government of Assam, Transformation & Development/Urban Department, Dispur, Guwhatai-6 for favour of kind information.
2. The Principal Secretary to the Government of Assam, Chief Minister's Secretariat, Dispur, Guwhatai-6 for kind information.
3. The Commissioner & Secretary to the Government of Assam, General Administration Department, Assam Secretariat, Dispur, Guwahati-6 for kind information.
4. The Commissioner & Secretary to the Government of Assam, Transformation & Development Department, Assam Secretariat, Dispur.
5. The Commissioner & Secretary to the Government of Assam, Health & F.W./Water Resource/Finance Department, Assam Secretariat, Dispur.
6. The Divisional Commissioner, North Assam Division, Tezpur.
7. The Vice-Chairman, State Level Advisory Committee on 20 Point Programme, Dispur for kind information.
8. The Chairman, ASEB, Paltan Bazar, Guwahati-01.
9. The Director, DCP Division, Transformation & Development Department, Dispur, Guwahati-6 for information.
10. The Director, Evaluation & Monitoring Division, Planning & Development, Dispur, Guwahati-6 for information.
11. The Superintendent of Police, Darrang, Mangaldai.
12. All Heads of Offices, Darrang for information and necessary action in respect of points pertaining to their respective departments.
13. The Executive Engineer, PWD, National Highway-15, Rangiya Division/Tezpur Building & Electrical Division for necessary action.
14. All Circle Officers/Block Dev. Officers, Darrang for necessary action.
15. The DIO, NIC, DC's Office, Darrang for information and necessary action.
16. All concerned.

  
District Development Commissioner  
Darrang, Mangaldai.