|      | ABSTRACT STATEMENT OF  | ELECTION EXPENSES                                       |
|------|--|---|
|      | PART -   | - I   |
|      | Name of the Candidate  | Rejaul Hoque  |
| 11   | Number and name of Constituency  | 66 No. Sipajhar LAC                                     |
| 111  | Name of State/Union Territory  | Assam   |
| IV   | Nature of Election (Please mention whether General Election to State Assembly/Lok Sabha/Bye-election | General Election of State<br>Assembly/2016              |
| V    | Date of declaration of result  | 19-05-2016  |
| 'VI  | Name and Address of the Election Agent   | Gopal Kr. Sarma, Vill. + P.O.<br>Byaspara, P.S Sipajhar |
| VII  | If candidate is set up by a political party, Please mention the name of the political party          | Independent   |
| VIII | Whether the party is a recognized political party  | No  |

Rejaul Hoque
Signature of the Candidate

Date :- 16/06/2016

Place :- Mangaldai

Name:- Rejaul Hoque

| PAR  | T – II : A  | BSTRACT OF STA   | ATEMENT OF   | ELECTION EX  | PENDITURE  | OF CANDIDATE                                     |
|--|---|--|--|--|--|--|
| SI.<br>No.                                       | Particula   | ars  | Amt. Incurred/ Auth. by Candidate/El ection Agent (in Rs.) | Amt.<br>Incurred/<br>authorized by<br>Pol. Party<br>(in Rs.) | Amt.<br>Incurred/<br>authorized<br>by others (in<br>Rs.) | Total Election<br>expenditure<br>(3) + (4) + (5) |
| 1  | 2   |  | 3  | 4  | 5  | 6  |
|  | rally, pro<br>Expense<br>rally, prother the<br>Star Ca<br>Political<br>per Sche | es in public meeting, ocession etc. :- I. a : es in public meeting, ocession etc. (ie : ean the ones with empaigners of the party (Enclose as edule – 1) | 12613/-  |  | _  | 12613/-  |
|  | meeting etc. Campaig thanb to party pro   | rally, procession with the Star gner (s) (ie: other hose for general opaganda) (Enclose chedule-2)   |  |  |  |  |
| 11   | Campaig<br>than th<br>public<br>procession S. No                                | n materials other ose used in the meeting, rally, on etc. mentioned o. I above (Enclose chedule – 3)   | 23890/-  |  |  | 23890/-  |
| Ш  | Campaig<br>and c<br>including<br>bulk SM<br>Social r                            | n, through print electronic media cable network, IS or internet and media (Enclose as edule – 4)   |  |  |  |  |
| IV   | vehicle   | ure on campaign (s), used by e (Enclose as per e-(5)   | 15,200/-   |  |  | 15,200/-   |
| V  | per Sche  | s of campaign agents (Enclose as dule – 6) other campaign  |  |  | •  |  |
| V  | expendit  |  | 2385/-   |  |  |  |
|  | Grand To  | otal   | 54088/-  |  |  | 54088/-  |
|  |   | PART III : ABSTRA  | ACT OF SOURC   | E OF FUNDS R   | AISED BY CAN   | NDIDATE  |
| S  | No.   |  | Particulars  |  | A  | mount (in Rs.)                                   |
|  | 1   |  | 2  |  |  | 3  |
|  |   | Amount of own fund<br>campaign (Enclose  |  |  |  | 7988/-   |
|  |   | Lump sum amount r cash or cheque etc.  | eceived from the   | e party (ies) in   |  | NIL  |
|  |   | Lump sum amount r<br>person/company/firr<br>etc. as loan, gift or of<br>Schedule – 9)  | n associations/b   | ody of persons   |  | 48000/-  |
| <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |   | Total  |  |  |  | 55,988/-   |

## Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

Schedule- 1

Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party)

| S.  | Nature of Expenditure  | Total         | Source of Expendit                                  | ure   |                               |
|-----|--|---------------|---|---|-------------------------------|
| No  |  | Amount in Rs. | Amt. incurred /<br>Auth. by<br>Candidate /<br>agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt.<br>incurred<br>by others |
| 1   | 2  | 3             | 4   | 5   | 6                             |
| 1   | Vehicles for transporting visitors   |               |   |   |                               |
| 2.  | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   |               |   |   |                               |
| 3   | Arches & Barricades etc.   |               |   |   |                               |
| 4   | Flowers/ garlands  |               |   |   |                               |
| 5   | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   |               |   |   |                               |
| 6   | Posters, hand bills, pamphlets,<br>Banners, Cutouts, hoardings   |               |   |   |                               |
| .7  | Beverages like tea, Water, cold drink, juice etc.  | 12613/-       |   | _   | 12613/-                       |
| 8   | Digital TV —boards display, Projector display, tickers boards, 3D display  |               |   |   |                               |
| 9   | Expenses on celebrities, payment to musicians, other artists remuneration etc.   |               | ·   |   |                               |
| 10. | Illumination items like serial lights, boards etc.   |               |   |   |                               |
| 11. | Expenses on transport, Helicopter/ aircraft /vehicles/ boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) |               |   |   |                               |
| 12. | Power consumption/ generator charges   |               |   |   |                               |
| 13  | Rent for venue   |               |   |   |                               |
| 14  | Guards & security charges  |               |   |   |                               |
| 15  | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner inducing Star Campaigner                                 |               |   |   |                               |
| 16  | Others expenses  |               |   |   |                               |
| ,   | Total  | 12613/-       |   |   |                               |

| Sche           | dule 2             |                |               |                          |                         |  |        |            | <del></del>                                  |              |              |                                       |  |
|----------------|--------------------|----------------|---------------|--------------------------|-------------------------|--|--------|------------|--|--------------|--------------|---------------------------------------|--|
| Exper<br>other | nditure<br>than th | in public m    | eeting ra     | lly, procession          | on etc. with t          | he Star (  | Camp   | paigner(s  | s) as apportion                              | ned to ca    | andi         | date (ie:                             |  |
| S. No          |                    | Date and       |               | ne of the Star           |                         | Amount   | of     | Expen      | diture on pu                                 | ıblic R      | lema         | rks, if any                           |  |
|                |                    | Venue          | 1             | paigner(s) &             | Name of                 |  |        |            | sion etc. with                               |              |              |                                       |  |
|                |                    |                | Part          | у                        |                         |  |        |            | apportioned to                               |              |              |                                       |  |
|                |                    |                | Ì             |                          |                         |  |        |            | an for general p                             | party        |              |                                       |  |
| 1              |                    |                |               |                          |                         | propagai   | nda) i | n K 4      |  |              |              |                                       |  |
|                | ~                  | 2              |               | 3                        |                         |  | Sou    |            | penditure                                    |              |              | 5                                     |  |
|                |                    |                |               |                          |                         | Amt. By  |        | Amt. By    |  |              |              |                                       |  |
|                |                    |                |               |                          |                         | candidat   |        | Pol.Party  |  |              |              |                                       |  |
|                |                    |                |               |                          | 1                       | 1  |        |            |  | - [          |              |                                       |  |
|                |                    |                |               |                          |                         | agent  |        |            |  |              |              |                                       |  |
| 1              |                    |                |               |                          |                         |  |        |            |  |              |              |                                       |  |
| 2              |                    |                |               | الد                      |                         |  |        |            |  |              |              |                                       |  |
| 3              |                    |                |               |                          |                         |  |        |            |  |              |              | · · · · · · · · · · · · · · · · · · · |  |
| 4              |                    |                |               |                          |                         |  |        |            |  |              |              |                                       |  |
| Total          |                    |                |               |                          |                         |  |        |            |  |              |              |                                       |  |
|                | dule               |                |               |                          |                         |  |        |            |  |              |              |                                       |  |
|                |                    |                |               |                          |                         |  |        |            | lings, banners,                              |              |              |                                       |  |
|                |                    |                |               | other than tho           |                         |  |        |            | board display,                               | 3 D aisp     | iay e        | ic. ior                               |  |
| SL No          |                    | Nature of      | iigii ( ic. i | Total                    | Source of Ex            |  |        | <u> </u>   |  |              | Remark       |                                       |  |
| 52 140         | <i>'</i>           | Expenses       |               | Amount                   | препанан                | •  |        |            |  |              |              |                                       |  |
|                | Expenses           |                |               | in Rs. Amt. By           |                         | Amt. By Pol. A                                   |        |            | Amt. By others                               |              | an           | /                                     |  |
|                |                    |                |               | candidate /              |                         | Party  |        |            | -  |              |              |                                       |  |
|                |                    |                |               |                          | agent                   |  |        |            |  |              |              |                                       |  |
|                |                    |                |               |                          |                         | <del>                                     </del> |        |            |  |              |              |                                       |  |
| 1              |                    | 2              | 111 -         | 3                        | 4<br>C                  | 5  |        |            | 6  |              |              |                                       |  |
| 1              |                    | Handb          | <del></del>   | 23890/-                  | Candidate               |  | ···    |            |  |              |              |                                       |  |
| 3              |                    | Poste<br>Banne |               |                          |                         |  |        |            |  | <del> </del> | <del> </del> |                                       |  |
| 4              |                    | Dann           | .13           |                          |                         |  |        |            |  |              |              |                                       |  |
| Total          |                    |                |               | 23890/-                  |                         | <del>                                     </del> |        | ····       |  |              |              |                                       |  |
| Sched          | ule -              |                |               |                          |                         | <u> </u>   |        |            |  |              |              |                                       |  |
| 4              |                    | _              |               |                          |                         |  |        |            |  |              |              |                                       |  |
|                |                    |                |               | through print            | and electroni           | c media i  | nclud  | ing cable  | network, bulk                                | SMS or       | inter        | net or                                |  |
|                |                    | etc. for candi |               |                          | <b></b>                 |  |        |            | , <b>,</b> , , , , , , , , , , , , , , , , , |              |              |                                       |  |
| S.             | Natur              |                |               | nd address               | Name and a              | Į.   |        |            | Source of expend                             |              | re           |                                       |  |
| No             | mediu              |                |               | a provider               | of                      | 4  | 1      | ount       |  |              |              |                                       |  |
|                |                    | ronic /        |               | lectronic<br>oice/ cable | agency, repo            | orter,   | in R   | <b>KS</b>  | Amt. By                                      | Arnt. I      | 3у           | Amt. By                               |  |
|                | print)<br>durati   |                |               | ial media                | stringer,<br>company or | anv  |        |            | candidate/                                   | Pol.         |              | Others                                |  |
|                | duran              | OII            | etc.)         | aa media                 | person to               | arry   | Col.   | . (3) +(4) | agent  | Party        |              |                                       |  |
|                |                    |                |               |                          | whom charg              | es /   |        | - (-)      |  | ĺ            |              |                                       |  |
|                |                    |                |               |                          | commission              | etc.   |        |            |  |              |              |                                       |  |
|                |                    |                |               |                          | paid/                   |  |        |            |  |              |              |                                       |  |
|                |                    |                | ·             |                          | payable, if a           | ny   |        |            |  | <del> </del> |              |                                       |  |
| 1              |                    | 2              |               | 3                        | 4                       |  | 5      |            | 6  | 7            |              | 8                                     |  |
|                |                    |                |               |                          |                         |  |        |            |  | -            |              |                                       |  |
| 1              |                    |                |               |                          |                         |  |        |            |  |              |              |                                       |  |
| 2              |                    |                |               |                          |                         |  |        |            |  |              |              |                                       |  |
|                |                    |                |               |                          |                         |  |        |            |  |              |              |                                       |  |

| Sah       | edule – 5                      |   |  |                                 |   |   |  |                   |         |                                       |          |                            |                 |              |
|-----------|--------------------------------|---|--|---------------------------------|---|---|--|-------------------|---------|---------------------------------------|----------|----------------------------|-----------------|--------------|
|           |                                | nditure                                     | on cam   | paign ve                        | ehicle (s   | s) an   | id poll e                                      | xpenditur         | e on v  | vehicle (s) fo                        | or ca    | indidate's                 | election ca     | mpaign       |
| S.<br>No  | Regn. No<br>Vehicle            | o. of<br>&                                  | Hiring Charges of vehicle                          |                                 |   |   |  | No. of<br>Days fo |         | otal amt. So                          |          | ource of E                 | xpenditure      |              |
|           | Type of Rate in Hiring vehicle |   | Rate for<br>Hiring of<br>vehicle<br>mainte<br>ance | of Cha<br>/ (If<br>n cov<br>und | Fuel<br>Charges<br>(If not<br>covered<br>under<br>hiring) |   | iver's<br>arges<br>not<br>vered<br>der<br>ing) | which<br>used     |         | h. in Rs.                             |          | nt. By<br>andidate/<br>ent | ndidate/   Pol. |              |
| 1         | 2                              |   | 3a   | 3b                              | ·9/   | 3c  |  | 4                 | 5       |                                       | 6        |                            | 7               | 8            |
| 1         | Bike 40 N                      | os  |  |                                 |   |   |  |                   | 10      | ,000/-                                | Ca       | andidate                   |                 |              |
| 2         | @ 250                          |   |  |                                 |   |   |  |                   |         |                                       |          |                            |                 |              |
| 3         | Oil                            |   |  | 520                             | 0/-   |   |  | ļ                 | 52      | 200/-                                 |          |                            |                 |              |
| 4<br>Tota |                                | l   |  |                                 |   | L   |  |                   | 4.5     | 2001                                  | -        |                            |                 | <del>-</del> |
|           | edule – 6                      |   |  |                                 |   |   |  |                   | 13      | 5200/-                                | <u> </u> |                            | 1               | 1            |
|           | ils of exper                   | nditure                                     | on Cam   | npaign w                        | orkers/   | age   | nts  | <del></del>       |         | · · · · · · · · · · · · · · · · · · · |          |                            |                 |              |
| S.<br>No  | Date<br>and<br>Vanue           |   | nses on  |                                 |   | n Total ai  |  |                   | n Rs.   | Sources of                            | of Ex    | rpenditure                 | ;               |              |
| •         |                                | Natui<br>Expe                               | -  | Qty.                            | No. of<br>worke<br>agent                                  | rs/   |  |                   |         | Amt. By candidate gent                | /a       | Amt. by<br>Pol.<br>Party   | Amt. By         | others       |
| 1         | 2                              | 3a  |  | 3b                              | 3c  |   | 6  |                   |         | 7                                     |          | 8                          | 9               |              |
| 1         |                                | Work<br>hono<br>/Sala                       | rarium<br>ry etc.                                  |                                 |   |   |  |                   |         |                                       |          |                            |                 |              |
| 2         |                                | Board                                       |  |                                 |   |   |  |                   |         |                                       |          | ·                          |                 |              |
| 3         |                                | Lodg  |  | '<br>                           |   |   |  |                   |         | 1                                     |          |                            |                 |              |
| 4         | Total                          | Othe  | rs   |                                 | <u> </u>  |   |  |                   |         | -                                     |          | <del>-</del>               |                 |              |
| <u> </u>  |                                |   |  |                                 |   |   |  |                   |         | 1                                     |          |                            |                 |              |
|           | edule – 7                      |   |  |                                 | - 4b 1  |   |  |                   |         |                                       |          |                            |                 |              |
| S.<br>No  | Date                           | f Amount of own fund used for t<br>ate Cash |  |                                 | DD/<br>with   | ne election campaign  DD/Cheque no. etc.  with details of drawe |  |                   | Total / | Amount in R                           | S.       | Remari                     | ks              |              |
|           | <u> </u>                       |   |  |                                 | ban   | K   | <del></del>                                    |                   |         |                                       |          | +                          |                 |              |
| 1         | 12                             |   | (2   |                                 | 1 /   |   |  |                   | _       |                                       |          | l n                        |                 |              |
| 1 1       | 2                              |   | 3  |                                 | 4   |   |  |                   | 5       |                                       |          | 6                          |                 |              |

Rejaul Hoque

|          | 3                   |                             |                |  |  |   |                           | <del></del>                             |
|----------|---------------------|-----------------------------|----------------|--|--|---|---------------------------|---|
|          | 4                   |                             |                |  |  |   |                           | *************************************** |
| Total 7  |                     | 798                         | 8              |  |  |   |                           |   |
| Sch      | edule-8             |                             |                | **************************************     |  |   |                           |   |
|          | ails of Lump su     | m amount                    | received fr    | om the pa                                  | rty (ies) ii   | n cash or cheq                              | ue or DD or               | by Account                              |
| S.<br>No |                     | Name of the Political Party |                | Cash                                       | Cash DD/ Cheque no. etc. with details of drawee bank |   | Total Amount in Rs.       | Remarks, if<br>Any                      |
| 1        | 2                   |                             | 3              | 4  | 15   |   | 6                         | 7                                       |
| 2        |                     |                             |                |  |  |   |                           |   |
| 3        |                     |                             | MIL            |  |  |   |                           |   |
|          | Total               |                             |                |  |  |   |                           |   |
|          | edule-9             |                             |                |  |  |   |                           |   |
|          | ils of Lump sum ame | ount received               | from any perso | on/company/f                               | irm/associati  | ions/body <b>of pers</b> o                  | ons etc. as loan,         | gift or                                 |
| S.<br>No | Name and address    | Date                        | Cash           | DD/ Ch<br>no. etc.<br>details of<br>drawee | with<br>of   | Mention whether loan, gift or donation etc. | Total<br>Amount<br>in Rs. | Ramarls                                 |
| 1        | 2                   | 3                           | 4              |  | 5  | 6   | 7                         | 8                                       |
| 1        | Jiaur Rahman        |                             | 5000/-         |  |  |   |                           |   |
| 2        | Gopal Kr. Sarma     |                             | 3000/-         |  |  | •   |                           |   |
| 3        | Parag Sarma         |                             | 15,000/-       |  |  |   |                           |   |
| 4        | Asrof Ali           |                             | 15,000/-       |  |  |   |                           |   |
| 5        | Gafur Ali           |                             | 10,000/-       |  |  |   |                           |   |
|          | Total               |                             | 48,000/-       |  |  |   |                           |   |

## Note:

- 1. In Schedule 5:-
- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional **cost** of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be induded in total amount of expenditure in the above table.
- 2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part —III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
- 4. Each page of the Abstract Statement should be signed by the candidate.

Rejaul Hoque



25AA 76485**4** 



PART -IV

## FROM OF AFFIDAVIT

Before the District Election Officer Darrang (district, State/Union Territory)

Affidavit of Rejaul Hoque, S/O-Late Taleb Ali

I , Refaul floque son of Late Taleb Ali , aged about 33 years ,R/O-Vill. No.2 (Assam) P.O- Byaspara, P.S-Sipajhar, Dist. Darrang (Assam) do hereby solemnly appropriate and declare as under-

- 1) That I was a contesting candidate at the general election Legislative Assembly of Assam from No. 66 Sipajhar Assembly constituency ,the result of which was declared on 19<sup>th</sup> May,2016.
- 2) That I/my election kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 21/03/2016 to 19/05/2016 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
  - 3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
  - 4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election and nothing has been concealed or withheld/suppressed there from (other than expense on travel of leaders covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act ,1951.

AMO - WANCALDAI

Contd...2



(Page-2)

5) That the Abstract statement of Election Expenses annexed as Annexure-II to the spin account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations body of persons and other individuals supporting me, in confection with the election.

of my knowledge and belief, that nothing is false and nothing material has been concealed.

Rejaul Hoque Deponent

1146 1875

Solemnly affirmed/sworn by Rejaul Hoque at Mangaldai this **15**<sup>th</sup> day of June 2016 before me.

AFFIDAN DOSM DE PERO STATE

NOTARY CONTROL OF WASAM
PLEGO, NO. MLD - 5
COMPRANCE O MANGALDAI